

# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Meade, Mike J. Assembly 33  
*Name (print)* *Office(if applicable)* *District (if applicable)*

571 Spring Creek Parkway 775-738-6560  
*Mailing address (include city and zip code)* *Telephone Number*

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Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

✓ **Report Number 1 Due - August 27, 2002**

Office with a 2-year term Period: Jan. 5, 2001 – Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 – Aug. 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 – Aug. 22, 2002  
**Bags Only:** Period: Dec. 7, 2000 – Aug. 22, 2002

**Report Number 2 Due - October 29, 2002**

Period: Aug. 23, 2002 – Oct. 24, 2002

**Report Number 3 Due - January 15, 2003**

Period: Oct. 25, 2002 – Jan. 3, 2003

**Bags Only:** Period: Oct. 25, 2002 – Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent

Contributions Report, or last Contributions & Expenses Report, if any \$0.00

**CONTRIBUTIONS SUMMARY**

“Contribution” means a gift, loan, conveyance, deposit, payment, transfer, or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100	<u>6558.62</u>
2. Total amount of contributions of \$100 or less	<u>2470.00</u>
Actual number of monetary contributions of \$100 or less <u>34</u>	
3. Interest and income earned on contributions, if any	<u>0.00</u>
4. <b>TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS</b> (add lines 1 through 3)	<u>\$9028.62</u>
5. Total amount of In Kind Contributions	<u>.00</u>

**EXPENSES SUMMARY**

6. Total amount of monetary expenses in excess of \$100	<u>7159.03</u>
7. Total amount of monetary expenses of \$100 or less	<u>286.44</u>
8. Expense for filing fee	<u>0</u>
9. <b>TOTAL AMOUNT OF ALL MONETARY EXPENSES</b> (add lines 6 through 8)	<u>\$7445.47</u>
<b>Remaining Balance</b> (Subtract line 9 from 4)	<u>\$1583.15</u>
10. Total amount of In Kind Expenses	<u>.00</u>

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Mark Paris  
*Signature of Candidate*

August 26, 2002  
*Date Executed On*